



Membership Application

Shomrei Torah - The Wayne Conservative Congregation



(Complete as much as possible. Mark "N/A" for not applicable. Mark "?" for unknown. Attach more pages if needed)

Name #1 _____

Name #2 _____

Birth Date _____ Anniv Date _____

Birth Date _____ Anniv Date _____

Home Address _____

Home Address _____

Home Telephone _____

Home Telephone _____

Occupation _____

Occupation _____

Employer _____

Employer _____

Business Address _____

Business Address _____

Business Telephone _____

Business Telephone _____

If Retired, Former Occupation/Employer: _____

If Retired, Former Occupation/Employer: _____

Cell Phone _____ Fax _____

Cell Phone _____ Fax _____

E-mail Address _____

E-mail Address _____

I am: Jewish by Birth Jewish by Conversion Not Jewish

I am: Jewish by Birth Jewish by Conversion Not Jewish

My Hebrew Name* _____

My Hebrew Name* _____

Father's Hebrew Name* _____

Father's Hebrew Name* _____

Mother's Hebrew Name* _____
*(*transliterated or in Hebrew)*

Mother's Hebrew Name* _____
*(*transliterated or in Hebrew)*

I last was a dues paying member at a synagogue which was:
 Conservative Reform Orthodox Reconstructionist

I last was a dues paying member at a synagogue which was:
 Conservative Reform Orthodox Reconstructionist

named _____ located in _____

named _____ located in _____

I am a: Kohen/Bat Kohen Levi/Bat Levi Yisrael

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Judaic skills: Read Torah chant Haftarah lead a service
 Read Hebrew Speak: Hebrew Yiddish Ladino
 Teach _____ Other _____

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 Speak: Hebrew Yiddish Ladino
 Teach _____ Other _____

Other organizations in which I am active or hold positions:

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Skills/Hobbies

Skills/Hobbies

Anything else we should know about you or your family?

CHILDREN LIVING AT HOME or in College:

English Name	Sex	Date of Birth	Hebrew Name	Name of school/college	Grade/Year	Email address
1. _____	_____	_____	_____	_____	_____	_____
2. _____	_____	_____	_____	_____	_____	_____
3. _____	_____	_____	_____	_____	_____	_____
4. _____	_____	_____	_____	_____	_____	_____

CHILDREN LIVING INDEPENDENTLY:

English Name	Sex	Date of Birth	Marital Status	Children	Email address
1. _____	_____	_____	_____	_____	_____
2. _____	_____	_____	_____	_____	_____
3. _____	_____	_____	_____	_____	_____
4. _____	_____	_____	_____	_____	_____

YARZEIT RECORDS:

Name	Hebrew Name	Relationship & to whom	English date of death – Before or after sundown?	Hebrew date of death?
1. _____	_____	_____	_____	_____
2. _____	_____	_____	_____	_____
3. _____	_____	_____	_____	_____
4. _____	_____	_____	_____	_____

CONGREGATIONAL ACTIVITIES: Involvement in Congregational activities helps everyone. Check all those which might interest you:

	Name #1	Name #2		Name #1	Name #2
Sisterhood	_____	_____	Friday night dinners	_____	_____
Men's Club	_____	_____	Mitzvah Corps	_____	_____
Parent Teacher Org	_____	_____	Visiting the sick (Bikur Cholim)	_____	_____
Membership	_____	_____	L'Chaim (monthly newsletter)	_____	_____
Education	_____	_____	Ads for L'Chaim	_____	_____
Hebrew High	_____	_____	Youth Activities	_____	_____
Junior Congregation	_____	_____	Purim Schpiel (talent show)	_____	_____
Adult Education	_____	_____	Singles	_____	_____
Koach (college outreach)	_____	_____	Young Couples	_____	_____
Fundraising	_____	_____	Jews by Choice/Mixed Marriages	_____	_____
Long Range Planning	_____	_____	Shomrim (support group for those seeking to increase observance)	_____	_____
Capital Campaign	_____	_____	Hazak (over 55)	_____	_____
House Maintenance	_____	_____	Ritual	_____	_____
Landscaping/Fund	_____	_____	Ad Journal/Dinner Dance	_____	_____
Handicap Accessibility	_____	_____	Wayne Interfaith Network	_____	_____
Library	_____	_____	Publicity	_____	_____
Minyan (morning)	_____	_____	President's Council (minimum \$1,000 donation per family)	_____	_____
Minyan (evening)	_____	_____	Historian	_____	_____
Shiva minyanim	_____	_____	Other:	_____	_____
Programming	_____	_____			

Suggestions or Comments: _____

Dues Category _____



SHOMREI TORAH RULES OF REGULAR MEMBERSHIP

1. Thank you for expressing an interest in Shomrei Torah. Since synagogues do not receive funding from any source other than dues, donations and fundraising, it is important for our members to understand the financial obligations of their membership.
2. Membership in the synagogue runs from July 1 to June 30. Unless a payment plan has been approved in writing by the Synagogue's financial secretary, December 31 of each year is the deadline for the payment of all dues. Religious School tuition must be paid prior to the commencement of the School Year each September.
3. Except for Supporting and Book Members, all other categories of membership are entitled to High Holiday tickets for each adult and for each child who is in grade 8 or who is age 13 through 23 (as of September 1 of the applicable year). Children below grade 8 or under age 13 are encouraged to attend Junior Congregation or one of the other children's services offered during peak attendance periods. Before or after peak attendance periods, children are welcome to use available seating in the sanctuary. Parents who wish their children under 13 to remain in the sanctuary during peak periods are required to purchase tickets at a cost of \$50 per child.
4. Members who want to insure assigned seats during the High Holidays must be in good standing and reserve seats each year by sending in their deposits by the date set forth in an annual notice sent to the Congregation. In most recent years, this has taken place some time in April, but the timing can change.
5. High Holiday tickets are not transferable. Members not needing some or all of their tickets for a particular day are urged to inform the office so that the seats may be used by others who wish to purchase them for family members or out-of-town guests. If available, High Holiday tickets can be purchased for \$100 for member's children aged 24-27 or any age if visiting from a distance, for \$100 for member's parents visiting from a distance, and \$250 for all others, including non-members.
6. Once having applied for and received synagogue membership, membership and financial obligations continue until a written resignation is received by the synagogue prior to August 30 of a particular year. Resignations do not void monies owed for years prior to resignation. Acceptance of High Holy tickets obligates a member for the entire year's dues. In the absence of a resignation prior to August 30 in any particular year, membership will automatically continue during that year and members will continue to be billed and be required to fulfill their obligations to the synagogue. This is true whether or not a member actually "uses" the synagogue during that time period. It is hoped that those who do not attend or "use" the synagogue on a regular basis, will still understand the value of synagogue membership and existence in order to preserve Jewish life, religion and culture.
7. Spouses are jointly and separately responsible for fulfilling all financial obligations to the synagogue. Failure to meet synagogue obligations can result in suspension or termination of membership privileges.
8. Dues and Religious School tuition are insufficient to meet the budgetary requirements of most synagogues and Shomrei Torah is no exception. Hopefully, members will participate in and inaugurate fundraising projects. Like anything else in life, members will find that they will get out of synagogue membership what they put into it. There is no "they," there is only "we." We hope that together we can continue to build a warm and vibrant place of worship, learning, and community - a "place to feel at home."

By signing below, you acknowledge your understanding of Shomrei Torah's Dues Structure, Religious School Tuition, and Rules of Membership, and your receipt of a copy of these documents as well as a copy of the Synagogue's current By-laws.

Dated: _____, 20 ____

Signed: _____

PLEASE SIGN, TAKE ONE COPY AND LEAVE ONE COPY WITH THE SYNAGOGUE